

The Definition of Faith (Chapter 11)

Physical / Spiritual

-This can (should) be viewed from both the physical & spiritual perspective

Things Promised

-Promised land of Canaan

-Heaven, the new Jerusalem (**Heb 12:22**)

Land ... Gone Out

-Leaving Canaan for Mesopotamia (Ur)

-Leaving Faith for the World

"only son"

μονογενής (*monogenēs*)

Unique, one of a kind

-Jn 3:16

Abraham has two sons:

-Ishmael Gen 16:15

-Isaac Gen 21:2-3

Only one was the child of promise:

-Gen 17:16; 21:1

By identifying with the people of God and sharing in their hardship, Moses ultimately served the cause of Christ.

The Reward (v.16)

Rev 14:13

Bible Study Guide - Hebrews 11:13-28

BelleVue Church of Christ – Fall / Winter 2017-2018

The Greater Response (Chapters 11 to 13)

¹³ These **all died in faith**, not having received the **things promised**, but having seen them and greeted them from afar, and having acknowledged that they were **strangers and exiles** on the earth. ¹⁴ For people who speak thus make it clear that they are **seeking a homeland**. ¹⁵ If they had been thinking of that **land from which they had gone out**, they would have had opportunity to return. ¹⁶ But as it is, they desire a **better country**, that is, a **heavenly one**. Therefore God is **not ashamed to be called their God**, for he **has prepared for them a city**. <- Ex 3:6; Jn 14:2

Explanation of why Abraham, who believed that God was going to fulfill his promises through Isaac, was ready to offer up his son.

¹⁷ **By faith Abraham**, when he was tested, **offered up Isaac**, and he who had received the promises was in the act of offering up his **only son**, ¹⁸ of whom it was said, **"Through Isaac shall your offspring be named."** ¹⁹ **He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back.** ²⁰ **By faith Isaac** invoked **future blessings** on **Jacob** and **Esau**. ²¹ **By faith Jacob**, when **dying, blessed each of the sons of Joseph**, bowing in worship over the head of his staff. ²² **By faith Joseph, at the end of his life**, made mention **of the exodus** of the Israelites and gave directions **concerning his bones**.

Isaac, Jacob & Joseph had a faith that looked beyond death

²³ **By faith Moses**, when he was born, was **hidden** for three months by his parents, because they saw that the child was beautiful, and they were **not afraid of the king's edict**. ²⁴ **By faith Moses**, when he was grown up, **refused to be called the son** of Pharaoh's daughter, ²⁵ choosing rather to be **mistreated with the people of God** than to enjoy the fleeting pleasures of sin. ²⁶ He considered the **reproach of Christ** greater wealth than the treasures of Egypt, for he was looking to **the reward**. ²⁷ **By faith he left Egypt**, not being afraid of the **anger of the king**, for he endured as seeing him **who is invisible**. ²⁸ **By faith he kept the Passover and sprinkled the blood**, so that the Destroyer of the firstborn might not touch them.

All -> Abraham, Sarah, Isaac, Jacob
-Heb 11:8-12

Strangers & Exiles

-All were but sojourners in the land of Canaan

*Gen 23:4; Gen 47:9
*Ps 39:12

-All of faith are merely sojourners while here on earth

*Phil 3:20 - But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ...

By Faith...

Abraham (17-19)

Offered Up Isaac

-Gen 22; Jas 2:21-24

Through Isaac

-Gen 21:12

Isaac (20)

- Gen 27; 28:1-4

Jacob (21)

-Gen 47:31 (LXX); 48

Joseph (22)

-Gen 50:24-25; Ex 13:9; Josh 24:32

Moses (23-28)

-Hidden (Ex 2:2)

Kings Edict (Ex 1:22)

-Refused (Ex 2:11-15)

Moses protected a fellow Hebrew from an Egyptian master, demonstrating his true allegiance

compare Acts 7:23-25

-Left (Ex 2:14-15)

Invisible (Ex 33:11; Num 12:7-8)

-Kept (Ex 12:1-30)

Moses instituted this for the future!

Hebrews Chapter 11 - Questions for Discussion

What does it mean to have faith in Jesus Christ?

The Journey to Faith in Jesus:

1. R _____
(vv. Rom 3:9, 19-20, 23; 7:15-20; Matt 5:3-4)

2. R _____
(vv. Rom 3:22a, 26; John 3:16)

3. R _____
(vv. James 1:19-21; Matt 5:5-6)

4. R _____
(vv. **Heb 11:1**; II Cor 5:7; John 20:29)

5. R _____
(vv. **Heb 11**; James 2:14-25; 1:22)

How did the patriarchs die “in faith?” (v. 13; Gen 23:4; 47:9)

What were the patriarchs seeking? (vv. 14-16)

Why was God “not ashamed to be called their God?” (v. 16)

Who did Isaac bless just prior to his death? How did these blessings demonstrate his faith? (vv. 20; Gen 27:27-40)

Bible Study Guide - Hebrews 11:13-28
Bellevue Church of Christ – Fall / Winter 2017-2018

Who did Jacob bless just prior to his death? How did these blessings demonstrate his faith? (vv. 21; Gen 48)

What instructions did Joseph give just prior to his death? How did these instructions demonstrate his faith? (vv. 22; Gen 50:24-25; Exodus 13:19; Joshua 24:32)

What was done for Moses “by faith” when he was but a baby? Why? Why were they not afraid of the king’s edict? (vv. 23; Ex 1:22; 2:2-3)

What was involved in Moses refusing to be called “the son of Pharaoh’s daughter?” What are the “passing pleasures of sin?” What reward was Moses looking forward to? What was he not afraid of? (vv. 24-27; Ex 2:11-15)

How did Moses see “Him who is invisible?” (vv. 27; Ex 33:11; Num 12:7-8)

How did Moses’ observance of the Passover demonstrate his faith? (vv. 28; Ex 12)

Teacher's Notes

All -> Abraham, Sarah, Isaac, Jacob

Hebrews 11:8–12 (ESV)

⁸ By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. ⁹ By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. ¹⁰ For he was looking forward to the city that has foundations, whose designer and builder is God. ¹¹ By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. ¹² Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

Strangers & Exiles

-All were but sojourners in the land of Canaan

Genesis 23:4 (ESV)

⁴ "I am a sojourner and foreigner among you; give me property among you for a burying place, that I may bury my dead out of my sight."

Genesis 47:9 (ESV)

⁹ And Jacob said to Pharaoh, "The days of the years of my sojourning are 130 years. Few and evil have been the days of the years of my life, and they have not attained to the days of the years of the life of my fathers in the days of their sojourning."

Psalms 39:12 (ESV)

¹² "Hear my prayer, O LORD,
and give ear to my cry;
hold not your peace at my tears!
For I am a sojourner with you,
a guest, like all my fathers.

-All of faith are merely sojourners while here on earth

Philippians 3:20 (ESV)

²⁰ But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ,

Heaven, the new Jerusalem

Hebrews 12:22 (ESV)

²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering,

By Faith...

ABRAHAM (17-19)

Offered Up Isaac

Genesis 22 (ESV)

¹ After these things God tested Abraham and said to him, “Abraham!” And he said, “Here I am.” ² He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.” ³ So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. ⁴ On the third day Abraham lifted up his eyes and saw the place from afar. ⁵ Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.” ⁶ And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. ⁷ And Isaac said to his father Abraham, “My father!” And he said, “Here I am, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?” ⁸ Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together.

⁹ When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. ¹⁰ Then Abraham reached out his hand and took the knife to slaughter his son. ¹¹ But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here I am.” ¹² He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” ¹³ And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴ So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

¹⁵ And the angel of the LORD called to Abraham a second time from heaven ¹⁶ and said, “By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, ¹⁷ I will surely bless you, and I will surely multiply

Bible Study Guide - Hebrews 11:13-28

Bellevue Church of Christ – Fall / Winter 2017-2018

your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies,¹⁸ and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.”¹⁹ So Abraham returned to his young men, and they arose and went together to Beersheba. And Abraham lived at Beersheba.

²⁰ Now after these things it was told to Abraham, “Behold, Milcah also has borne children to your brother Nahor: ²¹ Uz his firstborn, Buz his brother, Kemuel the father of Aram, ²² Chesed, Hazo, Pildash, Jidlaph, and Bethuel.”²³ (Bethuel fathered Rebekah.) These eight Milcah bore to Nahor, Abraham’s brother. ²⁴ Moreover, his concubine, whose name was Reumah, bore Tebah, Gaham, Tahash, and Maacah.

James 2:21–24 (ESV)

²¹ Was not Abraham our father justified by works when he offered up his son Isaac on the altar? ²² You see that faith was active along with his works, and faith was completed by his works; ²³ and the Scripture was fulfilled that says, “Abraham believed God, and it was counted to him as righteousness”—and he was called a friend of God. ²⁴ You see that a person is justified by works and not by faith alone.

Through Isaac

Genesis 21:12 (ESV)

¹² But God said to Abraham, “Be not displeased because of the boy and because of your slave woman. Whatever Sarah says to you, do as she tells you, for through Isaac shall your offspring be named.

ISAAC (20)

Genesis 27 (ESV)

¹ When Isaac was old and his eyes were dim so that he could not see, he called Esau his older son and said to him, “My son”; and he answered, “Here I am.” ² He said, “Behold, I am old; I do not know the day of my death. ³ Now then, take your weapons, your quiver and your bow, and go out to the field and hunt game for me, ⁴ and prepare for me delicious food, such as I love, and bring it to me so that I may eat, that my soul may bless you before I die.”

⁵ Now Rebekah was listening when Isaac spoke to his son Esau. So when Esau went to the field to hunt for game and bring it, ⁶ Rebekah said to her son Jacob, “I heard your father speak to your brother Esau, ⁷ ‘Bring me game and prepare for me delicious food, that I may eat it and bless you before the LORD before I die.’ ⁸ Now therefore, my son, obey my voice as I command you. ⁹ Go to the flock and bring me two good young goats, so that I may prepare from them delicious food for your father, such as he loves. ¹⁰ And you shall bring it to your father to eat, so that he may bless you before he dies.” ¹¹ But Jacob said to Rebekah his mother, “Behold, my brother Esau is a hairy man, and I am a

Bible Study Guide - Hebrews 11:13-28

Bellevue Church of Christ – Fall / Winter 2017-2018

smooth man. ¹² Perhaps my father will feel me, and I shall seem to be mocking him and bring a curse upon myself and not a blessing.” ¹³ His mother said to him, “Let your curse be on me, my son; only obey my voice, and go, bring them to me.”

¹⁴ So he went and took them and brought them to his mother, and his mother prepared delicious food, such as his father loved. ¹⁵ Then Rebekah took the best garments of Esau her older son, which were with her in the house, and put them on Jacob her younger son. ¹⁶ And the skins of the young goats she put on his hands and on the smooth part of his neck. ¹⁷ And she put the delicious food and the bread, which she had prepared, into the hand of her son Jacob.

¹⁸ So he went in to his father and said, “My father.” And he said, “Here I am. Who are you, my son?” ¹⁹ Jacob said to his father, “I am Esau your firstborn. I have done as you told me; now sit up and eat of my game, that your soul may bless me.” ²⁰ But Isaac said to his son, “How is it that you have found it so quickly, my son?” He answered, “Because the LORD your God granted me success.” ²¹ Then Isaac said to Jacob, “Please come near, that I may feel you, my son, to know whether you are really my son Esau or not.” ²² So Jacob went near to Isaac his father, who felt him and said, “The voice is Jacob’s voice, but the hands are the hands of Esau.” ²³ And he did not recognize him, because his hands were hairy like his brother Esau’s hands. So he blessed him. ²⁴ He said, “Are you really my son Esau?” He answered, “I am.” ²⁵ Then he said, “Bring it near to me, that I may eat of my son’s game and bless you.” So he brought it near to him, and he ate; and he brought him wine, and he drank.

²⁶ Then his father Isaac said to him, “Come near and kiss me, my son.” ²⁷ So he came near and kissed him. And Isaac smelled the smell of his garments and blessed him and said,

“See, the smell of my son

is as the smell of a field that the LORD has blessed!

²⁸ May God give you of the dew of heaven
and of the fatness of the earth
and plenty of grain and wine.

²⁹ Let peoples serve you,
and nations bow down to you.

Be lord over your brothers,
and may your mother’s sons bow down to you.

Cursed be everyone who curses you,
and blessed be everyone who blesses you!”

³⁰ As soon as Isaac had finished blessing Jacob, when Jacob had scarcely gone out from the presence of Isaac his father, Esau his brother came in from his hunting. ³¹ He also prepared delicious food and brought it to his father. And he said to his father, “Let my father arise and eat of his son’s game, that you may bless me.” ³² His father Isaac said to him, “Who are you?” He answered, “I am your son, your firstborn, Esau.” ³³ Then Isaac trembled very violently and said, “Who was it then that hunted game and brought

Bible Study Guide - Hebrews 11:13-28

Bellevue Church of Christ – Fall / Winter 2017-2018

it to me, and I ate it all before you came, and I have blessed him? Yes, and he shall be blessed.”³⁴ As soon as Esau heard the words of his father, he cried out with an exceedingly great and bitter cry and said to his father, “Bless me, even me also, O my father!”³⁵ But he said, “Your brother came deceitfully, and he has taken away your blessing.”³⁶ Esau said, “Is he not rightly named Jacob? For he has cheated me these two times. He took away my birthright, and behold, now he has taken away my blessing.” Then he said, “Have you not reserved a blessing for me?”³⁷ Isaac answered and said to Esau, “Behold, I have made him lord over you, and all his brothers I have given to him for servants, and with grain and wine I have sustained him. What then can I do for you, my son?”³⁸ Esau said to his father, “Have you but one blessing, my father? Bless me, even me also, O my father.” And Esau lifted up his voice and wept.

³⁹ Then Isaac his father answered and said to him:

“Behold, away from the fatness of the earth shall your dwelling be,
and away from the dew of heaven on high.

⁴⁰ By your sword you shall live,
and you shall serve your brother;
but when you grow restless
you shall break his yoke from your neck.”

⁴¹ Now Esau hated Jacob because of the blessing with which his father had blessed him, and Esau said to himself, “The days of mourning for my father are approaching; then I will kill my brother Jacob.”⁴² But the words of Esau her older son were told to Rebekah. So she sent and called Jacob her younger son and said to him, “Behold, your brother Esau comforts himself about you by planning to kill you.”⁴³ Now therefore, my son, obey my voice. Arise, flee to Laban my brother in Haran⁴⁴ and stay with him a while, until your brother’s fury turns away—⁴⁵ until your brother’s anger turns away from you, and he forgets what you have done to him. Then I will send and bring you from there. Why should I be bereft of you both in one day?”

⁴⁶ Then Rebekah said to Isaac, “I loathe my life because of the Hittite women. If Jacob marries one of the Hittite women like these, one of the women of the land, what good will my life be to me?”

Genesis 28:1–4 (ESV)

¹ Then Isaac called Jacob and blessed him and directed him, “You must not take a wife from the Canaanite women.”² Arise, go to Paddan-aram to the house of Bethuel your mother’s father, and take as your wife from there one of the daughters of Laban your mother’s brother.³ God Almighty bless you and make you fruitful and multiply you, that you may become a company of peoples.⁴ May he give the blessing of Abraham to you and to your offspring with you, that you may take possession of the land of your sojournings that God gave to Abraham!”

Bible Study Guide - Hebrews 11:13-28

Bellevue Church of Christ – Fall / Winter 2017-2018

JACOB (21)

Gen 47:31 (LXX)

And he said, Swear to me; and he swore to him. And Israel did reverence, leaning on the top of his staff.

Genesis 47:31 (ESV)

³¹ And he said, “Swear to me”; and he swore to him. Then Israel bowed himself upon the head of his bed.

Genesis 48 (ESV)

¹ After this, Joseph was told, “Behold, your father is ill.” So he took with him his two sons, Manasseh and Ephraim. ² And it was told to Jacob, “Your son Joseph has come to you.” Then Israel summoned his strength and sat up in bed. ³ And Jacob said to Joseph, “God Almighty appeared to me at Luz in the land of Canaan and blessed me, ⁴ and said to me, ‘Behold, I will make you fruitful and multiply you, and I will make of you a company of peoples and will give this land to your offspring after you for an everlasting possession.’ ⁵ And now your two sons, who were born to you in the land of Egypt before I came to you in Egypt, are mine; Ephraim and Manasseh shall be mine, as Reuben and Simeon are. ⁶ And the children that you fathered after them shall be yours. They shall be called by the name of their brothers in their inheritance. ⁷ As for me, when I came from Paddan, to my sorrow Rachel died in the land of Canaan on the way, when there was still some distance to go to Ephrath, and I buried her there on the way to Ephrath (that is, Bethlehem).”

⁸ When Israel saw Joseph’s sons, he said, “Who are these?” ⁹ Joseph said to his father, “They are my sons, whom God has given me here.” And he said, “Bring them to me, please, that I may bless them.” ¹⁰ Now the eyes of Israel were dim with age, so that he could not see. So Joseph brought them near him, and he kissed them and embraced them. ¹¹ And Israel said to Joseph, “I never expected to see your face; and behold, God has let me see your offspring also.” ¹² Then Joseph removed them from his knees, and he bowed himself with his face to the earth. ¹³ And Joseph took them both, Ephraim in his right hand toward Israel’s left hand, and Manasseh in his left hand toward Israel’s right hand, and brought them near him. ¹⁴ And Israel stretched out his right hand and laid it on the head of Ephraim, who was the younger, and his left hand on the head of Manasseh, crossing his hands (for Manasseh was the firstborn). ¹⁵ And he blessed Joseph and said,

“The God before whom my fathers Abraham and Isaac walked,
the God who has been my shepherd all my life long to this day,
¹⁶ the angel who has redeemed me from all evil, bless the boys;
and in them let my name be carried on, and the name of my fathers Abraham and Isaac;

Bible Study Guide - Hebrews 11:13-28

Bellevue Church of Christ – Fall / Winter 2017-2018

and let them grow into a multitude in the midst of the earth.”

¹⁷ When Joseph saw that his father laid his right hand on the head of Ephraim, it displeased him, and he took his father’s hand to move it from Ephraim’s head to Manasseh’s head. ¹⁸ And Joseph said to his father, “Not this way, my father; since this one is the firstborn, put your right hand on his head.” ¹⁹ But his father refused and said, “I know, my son, I know. He also shall become a people, and he also shall be great. Nevertheless, his younger brother shall be greater than he, and his offspring shall become a multitude of nations.” ²⁰ So he blessed them that day, saying,

“By you Israel will pronounce blessings, saying,
‘God make you as Ephraim and as Manasseh.’”

Thus he put Ephraim before Manasseh. ²¹ Then Israel said to Joseph, “Behold, I am about to die, but God will be with you and will bring you again to the land of your fathers. ²² Moreover, I have given to you rather than to your brothers one mountain slope that I took from the hand of the Amorites with my sword and with my bow.”

JOSEPH (22)

Genesis 50:24–25 (ESV)

²⁴ And Joseph said to his brothers, “I am about to die, but God will visit you and bring you up out of this land to the land that he swore to Abraham, to Isaac, and to Jacob.” ²⁵ Then Joseph made the sons of Israel swear, saying, “God will surely visit you, and you shall carry up my bones from here.”

Exodus 13:9 (ESV)

⁹ And it shall be to you as a sign on your hand and as a memorial between your eyes, that the law of the LORD may be in your mouth. For with a strong hand the LORD has brought you out of Egypt.

Joshua 24:32 (ESV)

³² As for the bones of Joseph, which the people of Israel brought up from Egypt, they buried them at Shechem, in the piece of land that Jacob bought from the sons of Hamor the father of Shechem for a hundred pieces of money. It became an inheritance of the descendants of Joseph.

MOSES (23-28)

-Hidden

Exodus 2:2–3 (ESV)

Bible Study Guide - Hebrews 11:13-28

Bellevue Church of Christ – Fall / Winter 2017-2018

² The woman conceived and bore a son, and when she saw that he was a fine child, she hid him three months. ³ When she could hide him no longer, she took for him a basket made of bulrushes and daubed it with bitumen and pitch. She put the child in it and placed it among the reeds by the river bank.

Kings Edict

Exodus 1:22 (ESV)

²² Then Pharaoh commanded all his people, “Every son that is born to the Hebrews you shall cast into the Nile, but you shall let every daughter live.”

-Refused

Exodus 2:11–15 (ESV)

¹¹ One day, when Moses had grown up, he went out to his people and looked on their burdens, and he saw an Egyptian beating a Hebrew, one of his people. ¹² He looked this way and that, and seeing no one, he struck down the Egyptian and hid him in the sand. ¹³ When he went out the next day, behold, two Hebrews were struggling together. And he said to the man in the wrong, “Why do you strike your companion?” ¹⁴ He answered, “Who made you a prince and a judge over us? Do you mean to kill me as you killed the Egyptian?” Then Moses was afraid, and thought, “Surely the thing is known.” ¹⁵ When Pharaoh heard of it, he sought to kill Moses. But Moses fled from Pharaoh and stayed in the land of Midian. And he sat down by a well.

Moses protected a fellow Hebrew from an Egyptian master, demonstrating his true allegiance – compare

Acts 7:23–25 (ESV)

²³ “When he was forty years old, it came into his heart to visit his brothers, the children of Israel. ²⁴ And seeing one of them being wronged, he defended the oppressed man and avenged him by striking down the Egyptian. ²⁵ He supposed that his brothers would understand that God was giving them salvation by his hand, but they did not understand.

-Left

Exodus 2:14–15 (ESV)

¹⁴ He answered, “Who made you a prince and a judge over us? Do you mean to kill me as you killed the Egyptian?” Then Moses was afraid, and thought, “Surely the thing is known.” ¹⁵ When Pharaoh heard of it, he sought to kill Moses. But Moses fled from Pharaoh and stayed in the land of Midian. And he sat down by a well.

Invisible

Exodus 33:11 (ESV)

¹¹ Thus the LORD used to speak to Moses face to face, as a man speaks to his friend. When Moses turned again into the camp, his assistant Joshua the son of Nun, a young man, would not depart from the tent.

Numbers 12:7–8 (ESV)

⁷ Not so with my servant Moses. He is faithful in all my house. ⁸ With him I speak mouth to mouth, clearly, and not in riddles, and he beholds the form of the LORD. Why then were you not afraid to speak against my servant Moses?"

-Kept

Exodus 12:1–30 (ESV)

¹ The LORD said to Moses and Aaron in the land of Egypt, ² "This month shall be for you the beginning of months. It shall be the first month of the year for you. ³ Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. ⁴ And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. ⁵ Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, ⁶ and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

⁷ "Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸ They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. ⁹ Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. ¹⁰ And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹ In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD'S Passover. ¹² For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. ¹³ The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

¹⁴ "This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast. ¹⁵ Seven days you shall eat unleavened bread. On the first day you shall remove leaven out of your houses, for if anyone eats what is leavened, from the first day until the seventh day, that person shall be cut off from Israel. ¹⁶ On the first day you shall hold a holy

Bible Study Guide - Hebrews 11:13-28

Bellevue Church of Christ – Fall / Winter 2017-2018

assembly, and on the seventh day a holy assembly. No work shall be done on those days. But what everyone needs to eat, that alone may be prepared by you. ¹⁷ And you shall observe the Feast of Unleavened Bread, for on this very day I brought your hosts out of the land of Egypt. Therefore you shall observe this day, throughout your generations, as a statute forever. ¹⁸ In the first month, from the fourteenth day of the month at evening, you shall eat unleavened bread until the twenty-first day of the month at evening. ¹⁹ For seven days no leaven is to be found in your houses. If anyone eats what is leavened, that person will be cut off from the congregation of Israel, whether he is a sojourner or a native of the land. ²⁰ You shall eat nothing leavened; in all your dwelling places you shall eat unleavened bread.”

²¹ Then Moses called all the elders of Israel and said to them, “Go and select lambs for yourselves according to your clans, and kill the Passover lamb. ²² Take a bunch of hyssop and dip it in the blood that is in the basin, and touch the lintel and the two doorposts with the blood that is in the basin. None of you shall go out of the door of his house until the morning. ²³ For the LORD will pass through to strike the Egyptians, and when he sees the blood on the lintel and on the two doorposts, the LORD will pass over the door and will not allow the destroyer to enter your houses to strike you. ²⁴ You shall observe this rite as a statute for you and for your sons forever. ²⁵ And when you come to the land that the LORD will give you, as he has promised, you shall keep this service. ²⁶ And when your children say to you, ‘What do you mean by this service?’ ²⁷ you shall say, ‘It is the sacrifice of the LORD’s Passover, for he passed over the houses of the people of Israel in Egypt, when he struck the Egyptians but spared our houses.’” And the people bowed their heads and worshiped.

²⁸ Then the people of Israel went and did so; as the LORD had commanded Moses and Aaron, so they did.

²⁹ At midnight the LORD struck down all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive who was in the dungeon, and all the firstborn of the livestock. ³⁰ And Pharaoh rose up in the night, he and all his servants and all the Egyptians. And there was a great cry in Egypt, for there was not a house where someone was not dead.

Only Son

3666 μονογενής (*monogenēs*), ἐς (*es*): adj.; ≡ Str 3439; TDNT 4.737—LN 58.52 **unique**, only, one and only, *i.e.*, one of a kind: (many versions) only begotten (Lk 7:12; 8:42; 9:38; Jn 1:14, 18; 3:16, 18; Heb 11:17; 1Jn 4:9+; Jn 1:34 v.r.)¹

3439. μονογενής *monogenēs*; from 3441 and 1085; *only begotten*:—only(3), only begotten(6).²

John 3:16 (ESV)

¹⁶ “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

ABRAHAM HAS TWO SONS:

Ishmael

Genesis 16:15 (ESV)

¹⁵ And Hagar bore Abram a son, and Abram called the name of his son, whom Hagar bore, Ishmael.

Isaac

Genesis 21:2–3 (ESV)

² And Sarah conceived and bore Abraham a son in his old age at the time of which God had spoken to him. ³ Abraham called the name of his son who was born to him, whom Sarah bore him, Isaac.

Only one was the child of promise

Genesis 17:16 (ESV)

¹⁶ I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her.”

Genesis 21:1 (ESV)

¹ The LORD visited Sarah as he had said, and the LORD did to Sarah as he had promised.

¹ Swanson, J. (1997). [*Dictionary of Biblical Languages with Semantic Domains: Greek \(New Testament\)*](#) (electronic ed.). Oak Harbor: Logos Research Systems, Inc.

² Thomas, R. L. (1998). [*New American Standard Hebrew-Aramaic and Greek dictionaries : updated edition*](#). Anaheim: Foundation Publications, Inc.